

Evil In Modern Thought An Alternative History Of Philosophy Susan Neiman

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Evil In Modern Thought An

"Even—or especially—to a nonphilosopher like myself, Susan Neiman's *Evil in Modern Thought* offers intellectual adventure of a high order. The audacity of her recasting of Western philosophy is matched by its profundity—and frequent wit. Its challenges are as bracing as they are essential.

Evil in Modern Thought: An Alternative History of ...

Examining our understanding of evil from the Inquisition to contemporary terrorism, Susan Neiman explores who we have become in the three centuries that separate us from the early Enlightenment. In the process, she rewrites the history of modern thought and points philosophy back to the questions that originally animated it.

Evil in Modern Thought: An Alternative History of ...

Evil in Modern Thought: An Alternative History of Philosophy. Evil threatens human reason, for it challenges our hope that the world makes sense. For eighteenth-century Europeans, the Lisbon earthquake was manifest evil. Today we view evil as a matter of human cruelty, and Auschwitz as its extreme incarnation.

Evil in Modern Thought | Princeton University Press

The Lifespan of Moral Evil This is a long and complex book, possibly longer and more complex than it needs to be in order to establish its main thesis, namely that "The problem of evil is the guiding force of modern thought."

Evil in Modern Thought: An Alternative History of ...

Neiman turns to consider philosophy's response to the Holocaust as a final moral evil, concluding that two basic stances run through modern thought. One, from Rousseau to Arendt, insists that morality demands we make evil intelligible.

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Evil in Modern Thought: An Alternative History of ...

Susan Neiman's *Evil in Modern Thought* is a sustained meditation on the importance of death and suffering as themes for the development of modern philosophy. Neiman's leading thought is that the history of Western philosophy from, roughly, the sixteenth century to the present should be reoriented in terms of the various reactions to the question of theodicy.

Evil in Modern Thought: An Alternative History of ...

In her superb new book, *Evil in Modern Thought*, Susan Neiman, Director of the Einstein Forum in Potsdam, Germany, explores this possibility. She asserts that "the problem of evil is the guiding force of modern thought." Neiman defines evil as "absolute wrongdoing that leaves no room for account or expiation."

Books In Review: Evil in Modern Thought: An Alternative ...

Modern conceptions of evil were developed in the attempt to stop blaming God for the state of the world, and to take responsibility for it on our own. The more responsibility for evil was left to the human, the less worthy the species seemed to take it on.

Preface Evil in Modern Thought - about Susan Neiman

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Evil in Modern Thought: An Alternative History of ...

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Evil in Modern Thought : Susan Neiman : 9780691168500

The word "evil" hasn't been heard so much in public exclamations since the time of the Hebrew Prophets. There are critics of the new enthusiasm. But few have done what Susan Neiman has, in this well thought-out inquiry into the concept of evil in the making of modern consciousness. The core meaning of "evil" is undeserved harm.

Evil in Modern Thought: An Alternative History of ...

Evil in Modern Thought writes the history of modern philosophy as a series of responses to the existence of evil – that which, whether in the form of innocent suffering or human action intentionally causing it, "threatens our sense of the sense of the world."

Susan Neiman - Wikipedia

Evil in modern thought : an alternative history of philosophy. [Susan Neiman] -- "Evil threatens human reason, for it challenges our hope that the world makes sense. For eighteenth-century Europeans, the Lisbon earthquake was manifest evil.