

Gender Pluralism Southeast Asia Since Early Modern Times

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This book examines pluralism in gendered fields and domains in Southeast Asia since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the fifteenth to the eighteenth centuries.

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Amazon.com: Gender Pluralism: Southeast Asia Since Early ...

This article develops the concept of "gender pluralism" to analyze historical and ethnographic material bearing on Southeast Asia since early modern times. Deployment of this concept in the context of an analysis that approaches transgenderism as an optic through which to view such pluralism entails

Transgenderism and Gender Pluralism in Southeast Asia ...

Indeed, there are many cases where gender pluralism has actually increased over time (for example, in transgender fashion parades, gay and lesbian relationships, or women assuming new roles). As such, Peletz asks the question, "Why is gender pluralism still relatively robust in many Southeast Asian societies,...

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Taking as its point of departure the prevalence of transgendered ritual specialists and the prestige accorded them throughout much of Southeast Asia's history, Peletz examines pluralism in gendered fields and domains in Southeast Asia since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the 15th to the 18th centuries.

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Transgenderism Throughout Southeast Asian History

Michael Peletz. Gender Pluralism: Southeast Asia Since Early Modern Times. New York, NY: Routledge, 2009. 342 pp. Jane Monnig Atkinson In this ambitious book, Michael Peletz sets out to explore how and under what conditions "gender pluralism" may develop and thrive in a society or nation-state.

Michael Peletz. Gender Pluralism: Southeast Asia Since ...

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Taking as its point of departure the prevalence of transgendered ritual specialists and the prestige accorded them throughout much of Southeast Asia's history, this paper examines pluralism with respect to gender and sexuality among Southeast Asian Muslims since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the 15th to the 18th centuries

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