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Publisher Synopsis Chen's Another Phenomenology of Humanity represents a true scholarship and is an important contribution to the field. Outlining a new version of phenomenology of humanity by taking A Dream of Red

Another phenomenology of humanity : a reading of A dream ...

The phenomenology that this book is devoted to developing is another version in a twofold sense: (1) it is indebted deeply to Confucianism, Daoism and Buddhism; and (2) it has different conception of humanity on the other hand. Letting ... Author: Xunwu Chen. Publisher: Lexington Books. ISBN: 9781498504553. Category: Page: 320. View: 964

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Humanity Synonyms, Humanity Antonyms | Merriam-Webster ...

1. Introduction to "Heidegger's Aesthetics": Beyond the Oxymoron.

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Perhaps the first thing to be said about “Heidegger’s aesthetics” is that Heidegger himself would consider the very topic oxymoronic, a contradiction in terms like the idea of a “square circle,” “wooden iron,” or a “Christian philosopher” (Heidegger’s own three favorite examples of oxymorons). []

Heidegger’s Aesthetics (Stanford Encyclopedia of Philosophy)

Phenomenology and existentialism are related philosophical positions, with the first emphasizing the question “How to gather knowledge that respects the human life-world?” and the second emphasizing the question “How to live?”. An introduction to the development of the phenomenological method is given by summarizing the contributions of Husserl (in his opposition to the Kantian point of view), Heidegger and Merleau-Ponty.

Phenomenology - an overview | ScienceDirect Topics

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In phenomenology, empathy refers to the experience of one's own body as another. While we often identify others with their physical bodies, this type of phenomenology requires that we focus on the subjectivity of the other, as well as our intersubjective engagement with them.

Phenomenology (philosophy) - Wikipedia

Methodology. Phenomenology of religion is distinct from historical, sociological, anthropological, philosophical, and theological approaches to the study of religion. Unlike them, it treats religion as a phenomenon that cannot be explained in terms of any particular aspect of human society, culture, or thought—e.g., as the product of history, as a creation of intellectual elites, or as a set ...

Phenomenology of religion | Britannica

Karl Marx's theory of alienation describes the social alienation

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(Entfremdung, "estrangement") of people from aspects of their human nature (Gattungswesen, "species-essence") as a consequence of living in a society of stratified social classes. The alienation from the self is a consequence of being a mechanistic part of a social class, the condition of which estranges a person from their humanity.

Marx's theory of alienation - Wikipedia

Ethics and Phenomenology.
Phenomenology is, generally speaking, a discipline that examines questions of metaphysics and epistemology. Insofar as ethics is usually seen as a topic apart from metaphysics and epistemology, it is thus not typically addressed by philosophers in the phenomenological tradition.

Ethics and Phenomenology | Internet Encyclopedia of Philosophy

While phenomenology takes the human point of view as its point of departure, it

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can move on to something else. It can move on to an unhuman realm, a term he uses for two reasons. First, he uses the term “unhuman” to connect with the uncanny, a sense of not being at home, of something being not quite right.

The Thing: A Phenomenology of Horror - Seoul Philosophy Club

As a research methodology, phenomenology is uniquely positioned to help health professions education (HPE) scholars learn from the experiences of others. Phenomenology is a form of qualitative research that focuses on the study of an individual’s lived experiences within the world. Although it is a powerful approach for inquiry, the nature of this methodology is often intimidating to HPE ...

How phenomenology can help us learn from the experiences ...

Fanon’s contribution to phenomenology, glossed as a critical race discourse (an analysis of the pre-conscious forces

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Mundane
shaping the self that organizes itself around race as a founding category), most particularly his exploration of the existential challenges faced by black human beings in a social world that is constituted for white human ...

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